

Missouri School Improvement Program - Annual Performance Report for 2019

ESSA Accountability Plan for 2019

Beginning in 2020, the Report Card calculates based on a fixed dataset derived from the current school year to produce a static report; therefore, it may not match other reports on the MCDS Portal. The Report Card is intended to represent a fixed period of time, while all other reports are periodically updated to display current data.

### ST. LOUIS CITY (115115) VASHON HIGH (1830)

Address: 3035 Cass Avenue, St. Louis, MO 63106-1533 Email: Brenda.Smith5@slps.org Grade Span: 09 - 12 Phone: (314) 533-9487 Title I School: Y Federal Accountability Status: Comprehensive

| (1) Preschool Enrollment | (Data as of<br>11/04/2023) |
|--------------------------|----------------------------|
|                          | 2023                       |
| VASHON HIGH              | *                          |
| Definition               |                            |

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- † Data not available as of 11/24/2020.

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### (2) K-12 Enrollment

VASHON HIGH 2023 Total 571 American Indian/Alaska Native \* \* Asian Black 98.90% \* Hawaiian/Pacific Islander \* Hispanic \* Multi-Race \* White Female 45.20% Male 54.80% Free and Reduced Lunch 100.0% English Learner 1.05% Special Education 18.56% Homeless 28.90% Migrant \* Gifted \* Foster \* Military \*

Definition

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(Data as of 11/04/2023)



| (3) Proportional Attendance Rate | (Data as of<br>11/04/2023) |  |  |
|----------------------------------|----------------------------|--|--|
| VASHON HIGH                      | 2023                       |  |  |
| All Students                     | 20.0%                      |  |  |
| American Indian/Alaska Native    | *                          |  |  |
| Asian                            | *                          |  |  |
| Black                            | 20.0%                      |  |  |
| Hawaiian/Pacific Islander        | *                          |  |  |
| Hispanic                         | *                          |  |  |
| Multi-Race                       | *                          |  |  |
| White                            | *                          |  |  |
| Female                           | 16.0%                      |  |  |
| Male                             | 23.5%                      |  |  |
| Free and Reduced Lunch           | 20.0%                      |  |  |
| English Learner                  | *                          |  |  |
| Special Education                | 16.7%                      |  |  |
| Definition                       |                            |  |  |

#### Definition

Attendance targets use the individual student's attendance rate and set the expectation that 90% of the students are in attendance 90% of the time per federal guidelines. This rate will not be reflected the same on the APR for district/charter Proportional attendance.

| (4) Students Eligible for Free and Reduced-Price Lunch | (Data as of 11/4/2023) |
|--|------------------------|
| VASHON HIGH  | 2023                   |
| Percent  | 100.0%                 |
| Number   | 548                    |
| D. C. M.   |                        |

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| (5) Four-Year Graduation Rate | (Data as of 11/4/2023) |  |  |
|-------------------------------|------------------------|--|--|
| VASHON HIGH                   | 2023                   |  |  |
| All Students                  | 59.29%                 |  |  |
| American Indian/Alaska Native | *                      |  |  |
| Asian                         | *                      |  |  |
| Black                         | 59.12%                 |  |  |
| Hawaiian/Pacific Islander     | *                      |  |  |
| Hispanic                      | *                      |  |  |
| Multi-Race                    | *                      |  |  |
| White                         | *                      |  |  |
| Female                        | 60.00%                 |  |  |
| Male                          | 58.57%                 |  |  |
| Free and Reduced Lunch        | 59.29%                 |  |  |
| English Learner               | *                      |  |  |
| Special Education             | 73.68%                 |  |  |
| Homeless                      | 47.92%                 |  |  |
| Migrant                       | *                      |  |  |
| Gifted                        | *                      |  |  |
| Foster                        | *                      |  |  |
| Military                      | *                      |  |  |
|                               |                        |  |  |

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| (5) Five-Year Graduation Rate | (Data as of 11/4/2023) |
|-------------------------------|------------------------|
| VASHON HIGH                   | 2023                   |
| All Students                  | 63.13%                 |
| American Indian/Alaska Native | *                      |
| Asian                         | *                      |
| Black                         | 63.13%                 |
| Hawaiian/Pacific Islander     | *                      |
| Hispanic                      | *                      |
| Multi-Race                    | *                      |
| White                         | *                      |
| Female                        | 66.67%                 |
| Male                          | 60.00%                 |
| Free and Reduced Lunch        | 63.13%                 |
| English Learner               | *                      |
| Special Education             | 66.67%                 |
| Homeless                      | 62.30%                 |
| Migrant                       | *                      |
| Gifted                        | *                      |
| Foster                        | *                      |
| Military                      | *                      |
| D. C. M.                      |                        |

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| (6) Dropout Rate              | (Data as of 11/4/2023) |
|-------------------------------|------------------------|
| VASHON HIGH                   | 2023                   |
| TOTAL                         | 15.60%                 |
| American Indian/Alaska Native | *                      |
| Asian                         | *                      |
| Black                         | 15.40%                 |
| Hawaiian/Pacific Islander     | *                      |
| Hispanic                      | *                      |
| Multi-Race                    | *                      |
| White                         | *                      |
| Definition                    |                        |

| (7) Where Our Graduates Go                       | (Data as of<br>11/04/2023) |  |
|--|----------------------------|--|
| ST. LOUIS CITY - VASHON HIGH                     | 2023                       |  |
| Entering a 4yr. College/University               | 17.3%                      |  |
| Entering a 2yr. College                          | 9.6%                       |  |
| Entering a Postsecondary (Technical) Institution | 1.0%                       |  |
| Entering Employment                              | 61.5%                      |  |
| Entering Military                                | 1.0%                       |  |
| Definition                                       |                            |  |

| (8) Placement Rates for Career-Technical Education Students | (Data as of 11/04/2023) |  |
|---|-------------------------|--|
| VASHON HIGH   | 2023                    |  |
| All Students  | 90.1%                   |  |
|   |                         |  |

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| (9) Staffing Ratios            | (Data as of 11/04/2023) |
|--------------------------------|-------------------------|
| VASHON HIGH                    | 2023                    |
| Students to classroom teachers | 20                      |
| Students to administrators     | 204                     |
| Definition                     |                         |

| (10) Years of Experience of Professional Staff | (Data as of 11/04/2023) |  |
|--|-------------------------|--|
| VASHON HIGH                                    | 2023                    |  |
| All Staff                                      | 7.8                     |  |
|  | -                       |  |

Definition

### (11) Disproportionate Rates

### of Access to Educators

(Data as of 09/29/2023)

| VASHON HIGH              | 2023                    |                             |                         |                             |                         |                             |                         |                             |
|--------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|
| TEACHERS                 | Title I                 |                             |                         |                             | Non-Title I             |                             |                         |                             |
|                          | High > 75%<br>Minority  |                             | High > 75%<br>Poverty   |                             | Low < 25%<br>Minority   |                             | Low < 25%<br>Poverty    |                             |
|                          | Number of<br>Teachers   | Percentage of Teachers      | Number of<br>Teachers   | Percentage of Teachers      | Number of<br>Teachers   | Percentage<br>of Teachers   | Number of<br>Teachers   | Percentage<br>of Teachers   |
| Inexperienced Teachers   | 15                      | 35.7%                       | 15                      | 35.7%                       | N/A                     | N/A                         | N/A                     | N/A                         |
| Out-of-Field Teachers    | 16                      | 38.1%                       | 16                      | 38.1%                       | N/A                     | N/A                         | N/A                     | N/A                         |
| Ineffective Teachers     | 1                       | 2.4%                        | 1                       | 2.4%                        | N/A                     | N/A                         | N/A                     | N/A                         |
| PRINCIPALS               | Number of<br>Principals | Percentage<br>of Principals | Number of<br>Principals | Percentage<br>of Principals | Number of<br>Principals | Percentage<br>of Principals | Number of<br>Principals | Percentage<br>of Principals |
| Inexperienced Principals | N/A                     | 0.0%                        | N/A                     | 0.0%                        | N/A                     | N/A                         | N/A                     | N/A                         |
| Out-of-Field Principals  | N/A                     | 0.0%                        | N/A                     | 0.0%                        | N/A                     | N/A                         | N/A                     | N/A                         |

Definition

### (12) Professional Staff with Advanced Degrees (Data as of

|             | 11/04/2023) |
|-------------|-------------|
| VASHON HIGH | 2023        |
| All Staff   | 40.8        |

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| (13) Average Teacher Salaries | (Data as of 11/04/2023) |
|-------------------------------|-------------------------|
| VASHON HIGH                   | 2023                    |
| Average Regular Term Salary   | \$54,586                |
| Average Total Salary          | \$54,696                |
| Definition                    |                         |

| (14) Average Administrator Salaries | (Data as of 11/04/2023) |
|-------------------------------------|-------------------------|
| VASHON HIGH                         | 2023                    |
| All Administrators                  | \$104,061               |
| Definition                          |                         |

| (15 | ) Current Expenditures per Pupil - Building Level      | (Data as of 11/19/2023) |  |
|-----|--|-------------------------|--|
| VA  | SHON HIGH (1830)                                       | 2023                    |  |
| A.  | Membership *   | 568.00                  |  |
| Bui | Iding Level Per-Pupil Expenditures                     |                         |  |
| В.  | Federal  | \$1,305                 |  |
| C.  | State/Local  | \$7,834                 |  |
| D.  | Building Level Per-Pupil Total (Sum of B+C)            | \$9,140                 |  |
| Bui | Iding Share of Central Per-Pupil Expenditures          |                         |  |
| E.  | Federal  | \$1,614                 |  |
| F.  | State/Local  | \$6,304                 |  |
| G.  | Building Share of Central Per-Pupil Total (Sum of E+F) | \$7,918                 |  |
| Н.  | Total Expenditures Per-Pupil (Sum of D+G)              | \$17,057                |  |

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Total building instruction and support expenditures of Federal, State, and local funds, includes actual personnel expenditures and actual non-personnel expenditures in a fiscal year. Calculation excludes capital outlay, food service local and state revenue, student activities revenue, tuition received from patrons and other districts/charters, and transportation fees from patrons and other districts. Total is divided by September Membership as reported on the last Wednesday in September to calculate the expenditures per pupil.

(16) Missouri Assessment Program (MAP) Results (Data as of 11/4/2023)

| Content Area       | Grade | Year | Students who<br>must test<br>(Accountable) | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
|--------------------|-------|------|--|-------|---------|-----|-------------|-------|------------|----------|
| Eng. Language Arts | E2    | 2023 | 153  | *     | *       | *   | 39.2        | 55.6  | *          | *        |
| Mathematics        | A1    | 2023 | 153  | *     | *       | *   | 79.7        | 17.7  | *          | *        |
| Science            | B1    | 2023 | 99   | *     | *       | *   | 71.1        | 26.8  | *          | *        |
| Social Studies     | GV    | 2023 | 119  | *     | *       | *   | 15.3        | 83.1  | *          | *        |

#### Definition

+ Scores of 7th and 8th grade students who took the Algebra 1 End-of-Course assessment are not included in these results.

| (17) ACT Results                    | (Data as of 11/04/2023) |  |  |
|-------------------------------------|-------------------------|--|--|
| VASHON HIGH                         | 2023                    |  |  |
| Percent of Graduates Taking the ACT | 94.30%                  |  |  |
| Composite ACT Score                 | 12.50                   |  |  |
|                                     |                         |  |  |

Definition

| (18) Disciplinary Actions                                  | (Data as of 11/4/2023) |  |
|--|------------------------|--|
| VASHON HIGH  | 2023                   |  |
| Suspensions of 10 or More Consecutive Days (number   rate) | 62   10.9              |  |
| Expulsions (number   rate)                                 | *   *                  |  |
|  |                        |  |

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#### (19) How Do Student Groups Perform?

The 2022 and 2023 growth data will be released publically in conjunction with the 2023 Annual Performance Report.

(Data as of 11/4/2023)

|                                  | 2023 |                  |        |                         |        |
|----------------------------------|------|------------------|--------|-------------------------|--------|
|                                  | LND  | Pct.<br>Prof/Adv | MPI    | Improvement<br>Targets* | Growth |
| English Language Arts            |      |                  |        |                         |        |
| Female                           | *    | *                | 218.97 |                         |        |
| Male                             | *    | *                | 218.18 |                         |        |
| All Students                     | *    | 4.00             | 218.55 | 1.9                     |        |
| American Indian/Alaska<br>Native | *    | *                | *      | 2.1                     |        |
| Asian/Pacific Islander           | *    | *                | *      | 1.2                     |        |
| Black (not Hispanic)             | *    | 4.10             | 219.51 | 3.0                     |        |
| Hispanic                         | *    | *                | *      | 2.3                     |        |
| Multi-Racial                     | *    | *                | *      | 1.9                     |        |
| White (not Hispanic)             | *    | *                | *      | 1.6                     |        |
| Free-Reduced Lunch               | *    | 4.00             | 218.55 | 2.5                     |        |
| Limited English Proficient       | *    | *                | *      | 3.0                     |        |
| Special Education                | *    | *                | 183.33 | 3.7                     |        |
| Homeless                         | *    | *                | 224.24 |                         |        |
| Migrant                          | *    | *                | *      |                         |        |
| Gifted                           | *    | *                | *      |                         |        |
| Foster Care                      | *    | *                | *      |                         |        |
| Military                         | *    | *                | *      |                         |        |
| Mathematics                      |      |                  |        |                         |        |
| Female                           | *    | *                | 132.14 |                         |        |
| Male                             | *    | *                | 154.29 |                         |        |
| All Students                     | *    | *                | 144.44 | 2.6                     |        |

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(Data as of 11/4/2023)

|                                  | 2023 |                  |        |                         |        |
|----------------------------------|------|------------------|--------|-------------------------|--------|
|                                  | LND  | Pct.<br>Prof/Adv | MPI    | Improvement<br>Targets* | Growth |
| American Indian/Alaska<br>Native | *    | *                | *      | 2.9                     |        |
| Asian/Pacific Islander           | *    | *                | *      | 1.5                     |        |
| Black (not Hispanic)             | *    | *                | 144.80 | 3.7                     |        |
| Hispanic                         | *    | *                | *      | 3.1                     |        |
| Multi-Racial                     | *    | *                | *      | 2.7                     |        |
| White (not Hispanic)             | *    | *                | *      | 2.3                     |        |
| Free-Reduced Lunch               | *    | *                | 144.44 | 3.3                     |        |
| Limited English Proficient       | *    | *                | *      | 3.4                     |        |
| Special Education                | *    | *                | 120.00 | 4.1                     |        |
| Homeless                         | *    | *                | 141.46 |                         |        |
| Migrant                          | *    | *                | *      |                         |        |
| Gifted                           | *    | *                | *      |                         |        |
| Foster Care                      | *    | *                | *      |                         |        |
| Military                         | *    | *                | *      |                         |        |
| Science                          |      |                  |        |                         |        |
| Female                           | *    | *                | 154.76 |                         |        |
| Male                             | *    | *                | 167.57 |                         |        |
| All Students                     | *    | *                | 160.76 |                         |        |
| American Indian/Alaska<br>Native | *    | *                | *      |                         |        |
| Asian/Pacific Islander           | *    | *                | *      |                         |        |
| Black (not Hispanic)             | *    | *                | 160.76 |                         |        |
| Hispanic                         | *    | *                | *      |                         |        |
| Multi-Racial                     | *    | *                | *      |                         |        |
| White (not Hispanic)             | *    | *                | *      |                         |        |
| Free-Reduced Lunch               | *    | *                | 160.76 |                         |        |
| Limited English Proficient       | *    | *                | *      |                         |        |

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(Data as of 11/4/2023)

|                                  | 2023 |                  |        |                         |        |
|----------------------------------|------|------------------|--------|-------------------------|--------|
|                                  | LND  | Pct.<br>Prof/Adv | MPI    | Improvement<br>Targets* | Growth |
| Special Education                | *    | *                | 130.77 |                         |        |
| Homeless                         | *    | *                | 166.67 |                         |        |
| Migrant                          | *    | *                | *      |                         |        |
| Gifted                           | *    | *                | *      |                         |        |
| Foster Care                      | *    | *                | *      |                         |        |
| Military                         | *    | *                | *      |                         |        |
| Social Studies                   |      |                  |        |                         |        |
| Female                           | *    | *                | 269.39 |                         |        |
| Male                             | *    | *                | 268.00 |                         |        |
| All Students                     | *    | *                | 268.69 |                         |        |
| American Indian/Alaska<br>Native | *    | *                | *      |                         |        |
| Asian/Pacific Islander           | *    | *                | *      |                         |        |
| Black (not Hispanic)             | *    | *                | 270.41 |                         |        |
| Hispanic                         | *    | *                | *      |                         |        |
| Multi-Racial                     | *    | *                | *      |                         |        |
| White (not Hispanic)             | *    | *                | *      |                         |        |
| Free-Reduced Lunch               | *    | *                | 268.69 |                         |        |
| Limited English Proficient       | *    | *                | *      |                         |        |
| Special Education                | *    | *                | 242.86 |                         |        |
| Homeless                         | *    | *                | 276.19 |                         |        |
| Migrant                          | *    | *                | *      |                         |        |
| Gifted                           | *    | *                | *      |                         |        |
| Foster Care                      | *    | *                | *      |                         |        |
| Military                         | *    | *                | *      |                         |        |

#### Definition

\*Improvement Targets represent the improvement in Proficiency or MPI to reduce the number of students who fail to attain proficiency.

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### (20) Graduate Advanced Coursework Completion

Data Download - Graduate Advanced Coursework Completion
Definition

| (21) Students in Gifted Education Program | (Data as of 11/04/2023) |
|---|-------------------------|
| ST. LOUIS CITY - VASHON HIGH              | 2023                    |
| Percent                                   | *                       |
| Number                                    | *                       |

Definition

| (22) English Learner Proficiency Status | (Data as of 11/04/2023) |
|---|-------------------------|
|---|-------------------------|

| VASHON HIGH (1830)          | 2021 | 2022 | 2023 |
|-----------------------------|------|------|------|
| Number of English Learners  | *    | *    | *    |
| Number Becoming Proficient  | *    | *    | *    |
| Percent Becoming Proficient | *    | *    | *    |

Definition

#### (23) CRDC Information

<u>Civil Rights Data Collection report</u> Definition

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