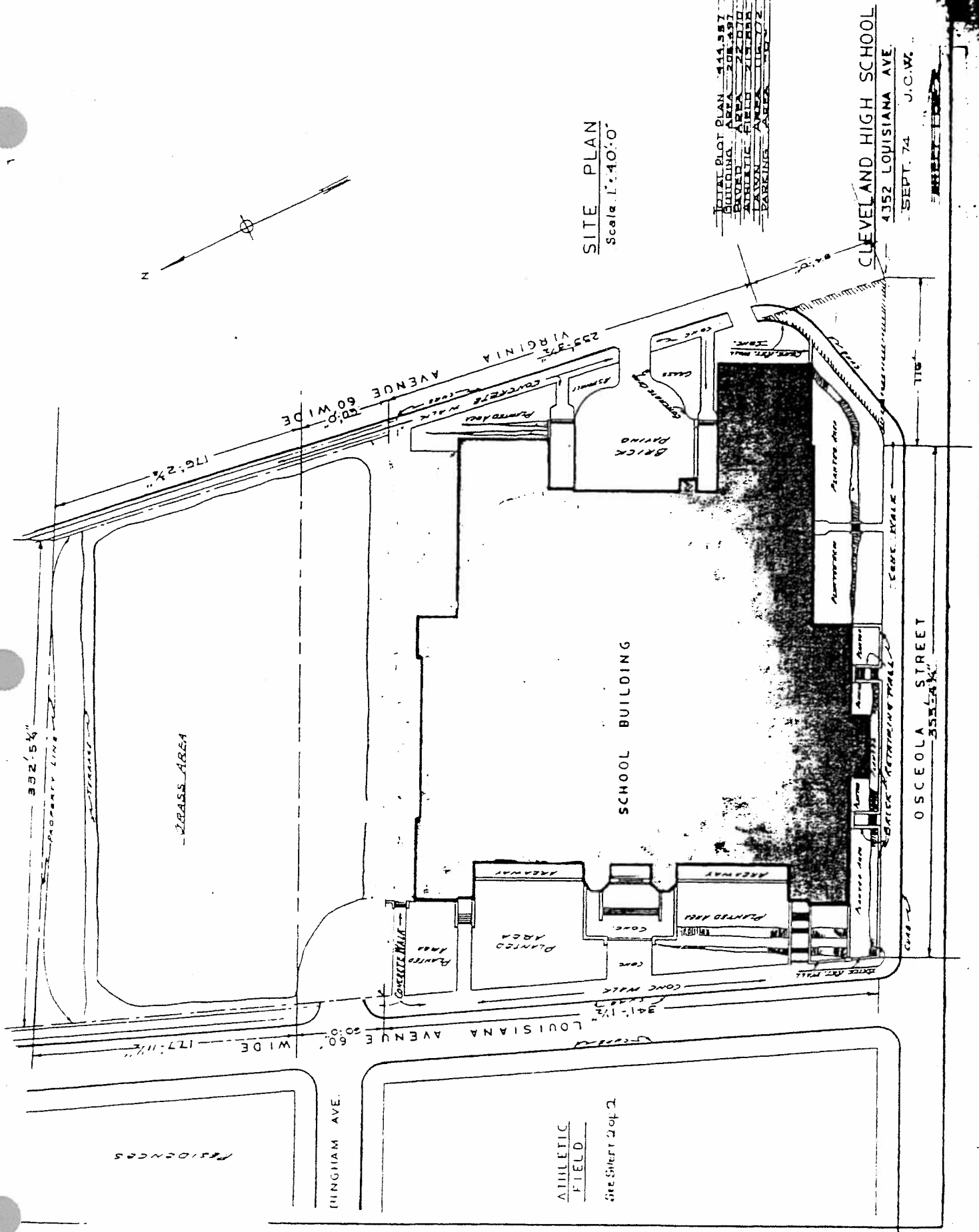


SITE PLAN
Scale 1" = 40'-0"

TOTAL PLOT PLAN	444,387
BUILDING AREA	208,497
PAVED AREA	22,070
ATHLETIC FIELD	215,820
PARKING AREA	108,072

CLEVELAND HIGH SCHOOL
4352 LOUISIANA AVE.
SEPT. 74 J.C.W.



RESIDENCES

BINGHAM AVE.

ATHLETIC FIELD

See Sheet 2 of 2

LOUISIANA AVENUE 60' WIDE

176'-2 1/2" WIDE

332'-5 1/4" PROPERTY LINE

GRASS AREA

SCHOOL BUILDING

OSCEOLA STREET 333'-2 1/4"

255'-3 3/4" VIRGINIA AVENUE 60' WIDE

116'

580' SCALE

CONC. RETAINING WALL

CONC. WALK

CONC. WALK

CONC. WALK

CONC. WALK

CONC. WALK

CONC. WALK

BRICK PLAY

BRICK PLAY

BRICK PLAY

BRICK PLAY

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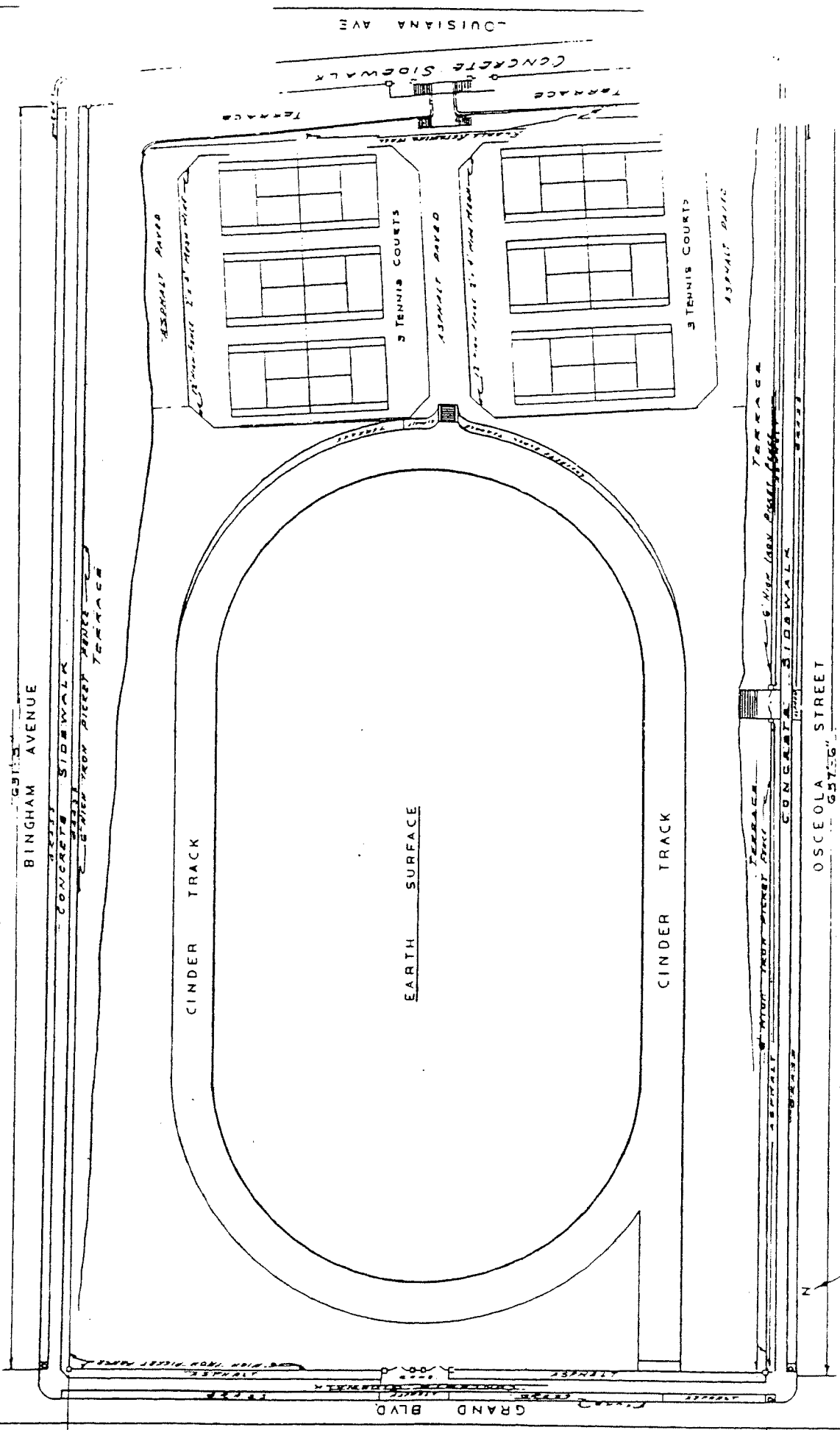
BRICK PLAY

BRICK PLAY

BRICK PLAY

BRICK PLAY

BRICK PLAY



SITE PLAN ATHLETIC FIELD

Scale: 1/32" = 1'-0"

CLEVELAND HIGH SCHOOL

4352 LOUISIANA AVE

SEPT. 74, U.C.M.V.

SHEET NO. 092

BINGHAM AVENUE

OSCEOLA STREET

GRAND BLVD

LOUISIANA AVE

CINDER TRACK

EARTH SURFACE

CINDER TRACK

CONCRETE SIDEWALK

CONCRETE SIDEWALK

CONCRETE SIDEWALK

ASPHALT PARCO

ASPHALT PARCO

ASPHALT PARCO

3 TENNIS COURTS

3 TENNIS COURTS

TERRACE

TERRACE

N



REVISIONS AND NOTATIONS

NO. 1
DATE 10/15/54
BY [Signature]

REVISIONS AND NOTATIONS

NO. 2
DATE 10/20/54
BY [Signature]

REVISIONS AND NOTATIONS

NO. 3
DATE 11/5/54
BY [Signature]

REVISIONS AND NOTATIONS

NO. 4
DATE 11/15/54
BY [Signature]

REVISIONS AND NOTATIONS

NO. 5
DATE 11/25/54
BY [Signature]

REVISIONS AND NOTATIONS

NO. 6
DATE 12/5/54
BY [Signature]

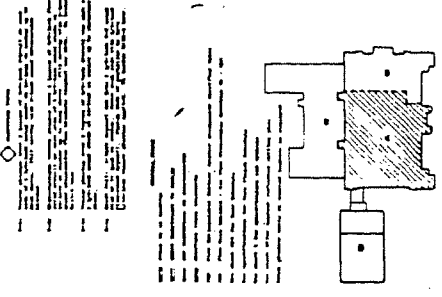
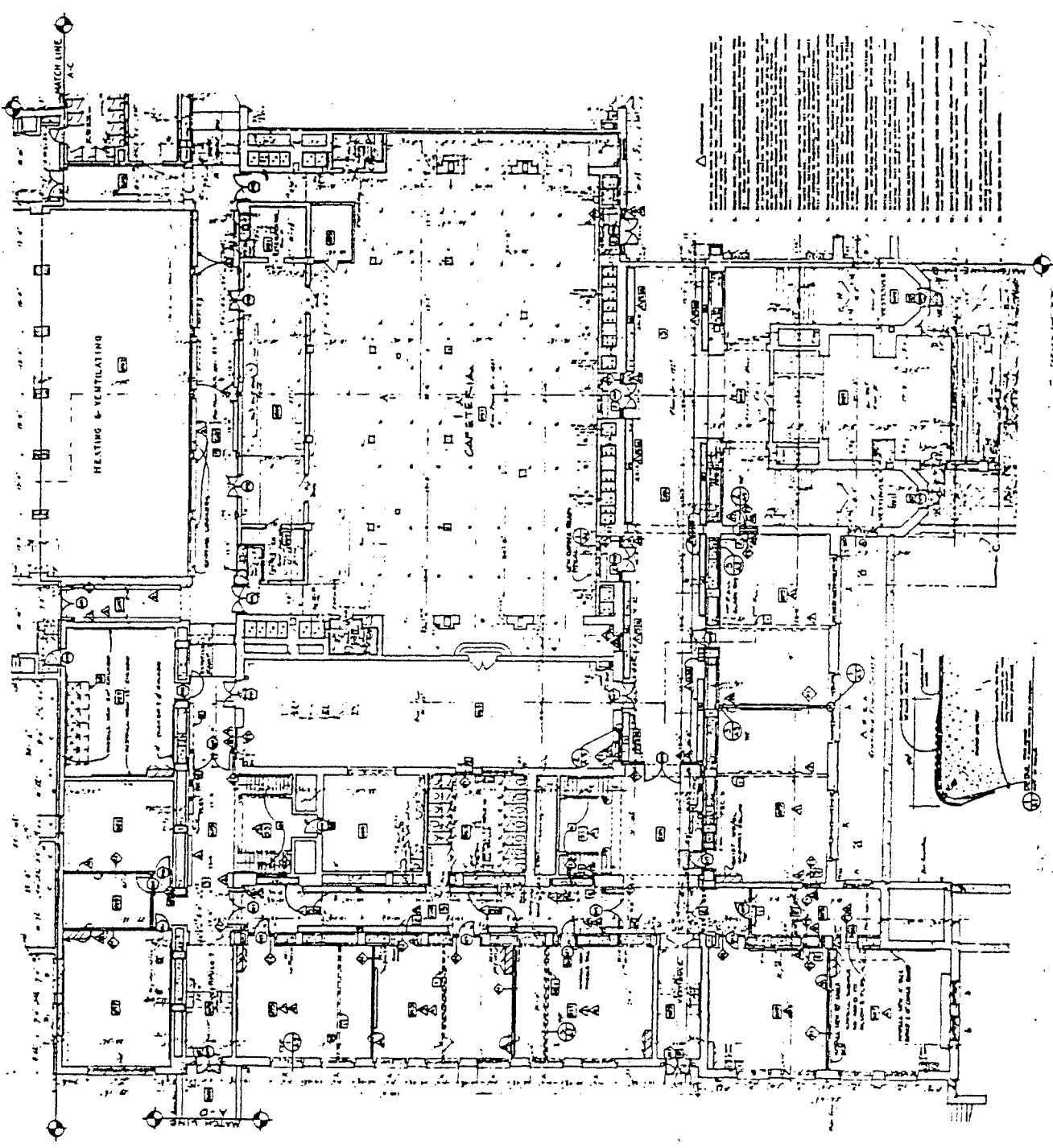
THIS BOILER SPACE TO THE RIGHT

MECHANICAL LINE
A/C

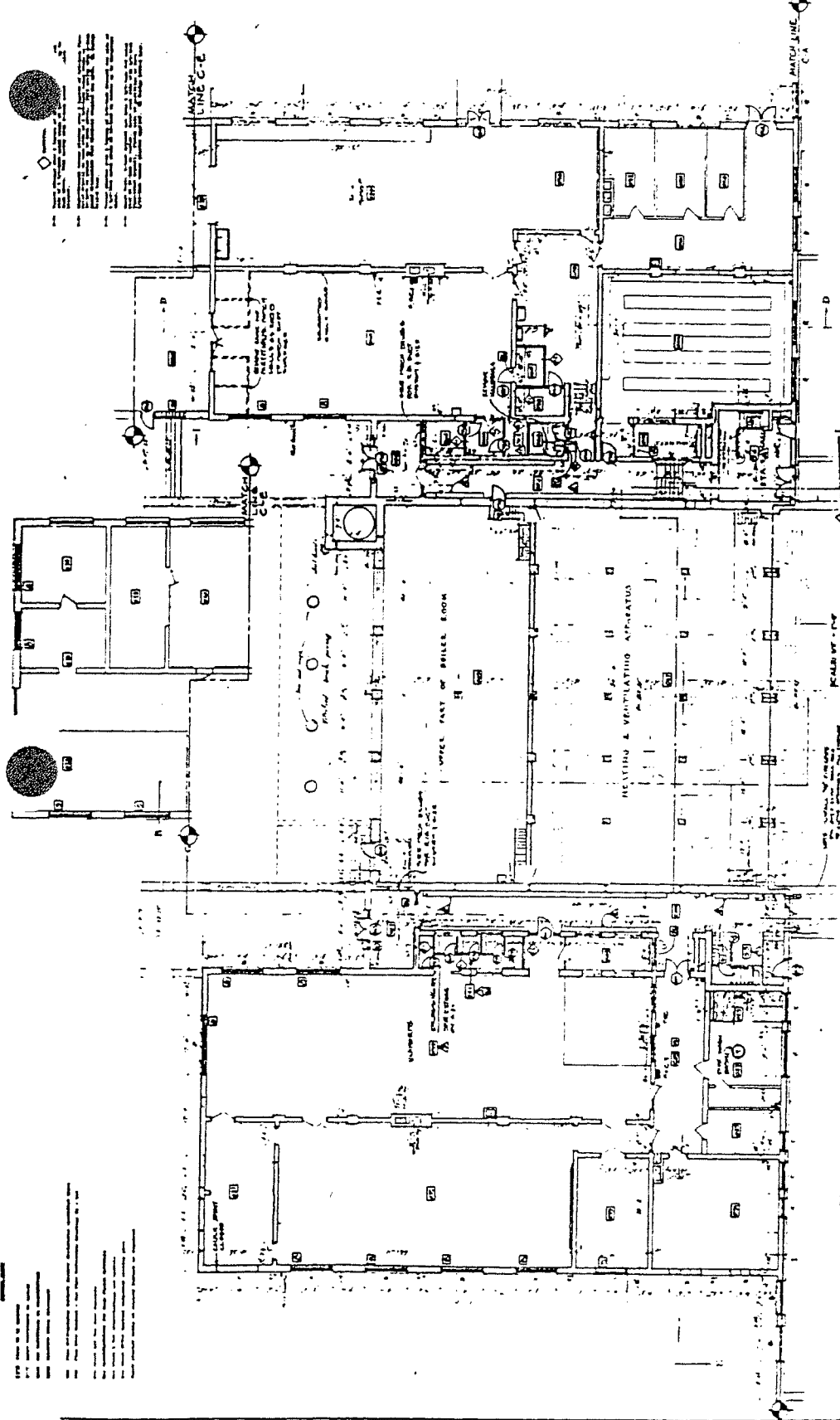
HEATING & VENTILATING

CAPITOLA

SCALE 1/4" = 1'-0"



CLARK & H.S.



THESE NOTES APPLY TO THIS SHEET

1. ALL WORK TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.

2. ALL MATERIALS TO BE OF THE BEST QUALITY AND APPROVED BY THE ARCHITECT.

3. ALL WORK TO BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

5. ALL UTILITIES TO BE PROTECTED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PROCESS.

6. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AND UTILITIES AT ALL TIMES.

7. ALL WORK TO BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND REPAIR OF ALL EXISTING UTILITIES AND STRUCTURES.

9. ALL WORK TO BE COMPLETED IN ACCORDANCE WITH THE ARCHITECT'S INTENT AND THE DRAWINGS.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND REPAIR OF ALL EXISTING UTILITIES AND STRUCTURES.

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15. ALL WORK TO BE COMPLETED IN ACCORDANCE WITH THE ARCHITECT'S INTENT AND THE DRAWINGS.

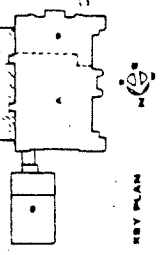
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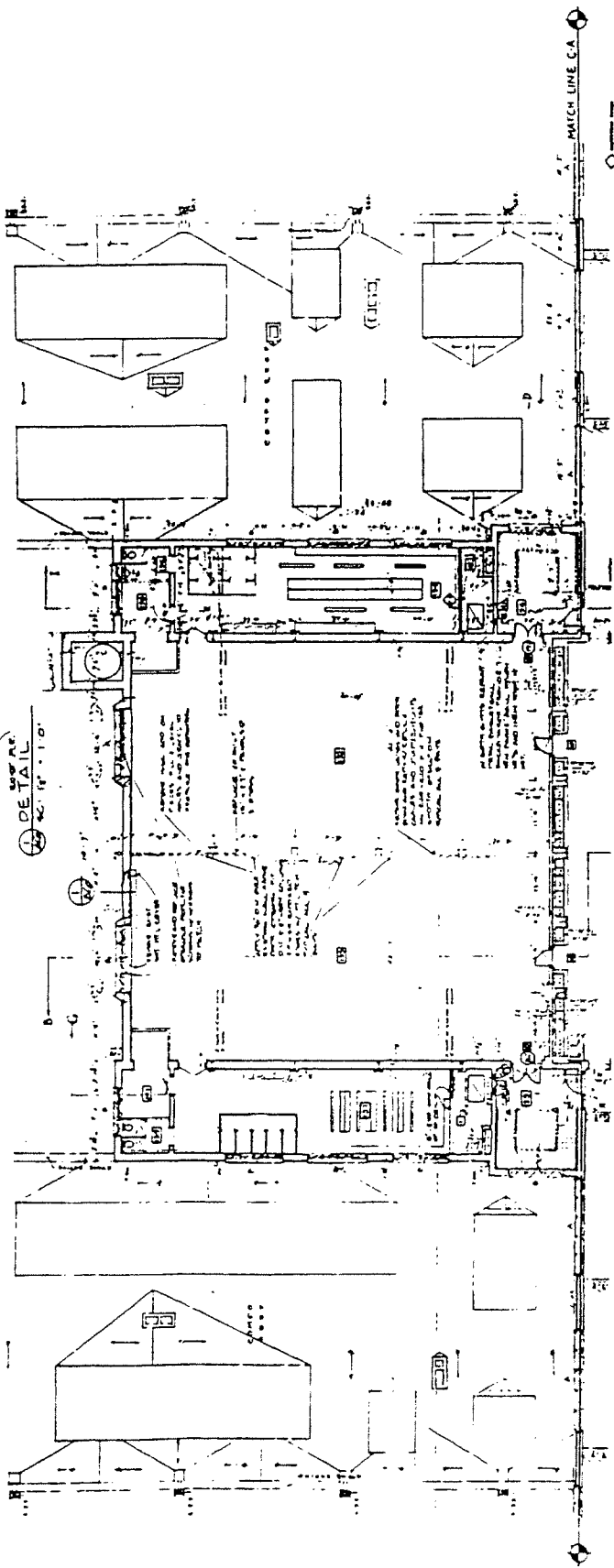
ARCHITECT'S OFFICE
 1111 EAST 12TH STREET
 CLEVELAND, OHIO 44115
 (216) 521-1111

1111 EAST 12TH STREET
 CLEVELAND, OHIO 44115
 (216) 521-1111

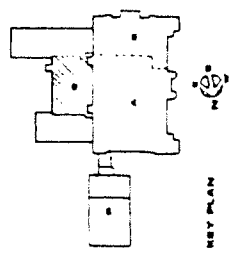
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 CLIENT: CLEVELAND PUBLIC SCHOOLS
 ARCHITECT: [Firm Name]

DATE: [Date]
 SCALE: AS SHOWN
 SHEET: 1 OF 1

1111 EAST 12TH STREET

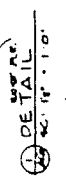


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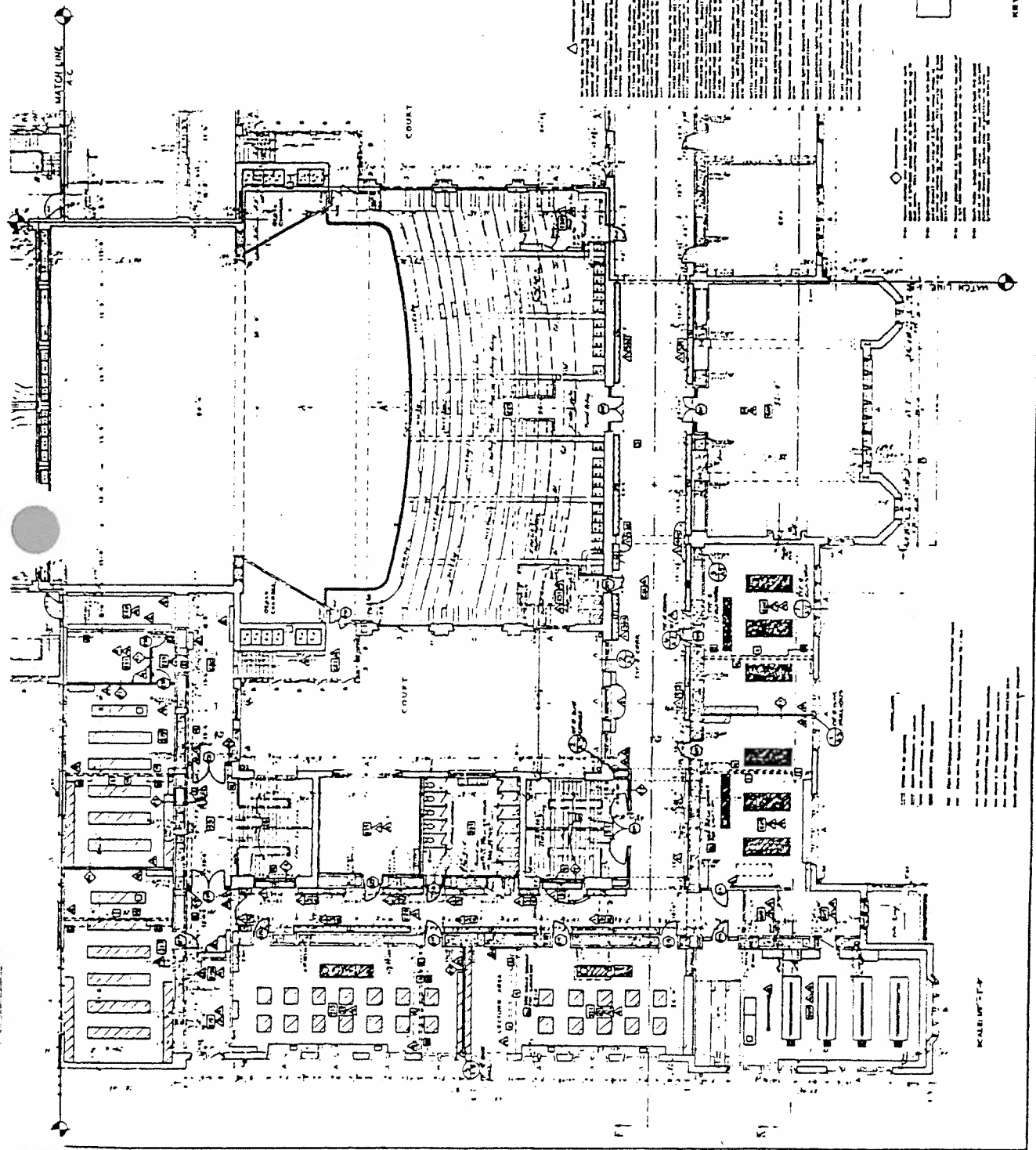


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THIS IS NOTE:
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL WALLS ARE 12" THICK UNLESS OTHERWISE NOTED.
 3. ALL DOORS ARE 36" WIDE UNLESS OTHERWISE NOTED.
 4. ALL WINDOWS ARE 48" WIDE UNLESS OTHERWISE NOTED.
 5. ALL CEILING HEIGHTS ARE 10' UNLESS OTHERWISE NOTED.
 6. ALL FLOOR FINISHES ARE TO BE DETERMINED BY THE ARCHITECT.
 7. ALL WALL FINISHES ARE TO BE DETERMINED BY THE ARCHITECT.
 8. ALL CEILING FINISHES ARE TO BE DETERMINED BY THE ARCHITECT.
 9. ALL MECHANICAL AND ELECTRICAL SYSTEMS ARE TO BE DETERMINED BY THE ARCHITECT.
 10. ALL MATERIALS AND METHODS OF CONSTRUCTION ARE TO BE DETERMINED BY THE ARCHITECT.
 11. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND REGULATIONS.
 12. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING CODES AND REGULATIONS.
 13. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND REGULATIONS.
 14. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL MECHANICAL AND ELECTRICAL CODES AND REGULATIONS.
 15. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL PLUMBING AND HEATING CODES AND REGULATIONS.
 16. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FIRE AND SAFETY CODES AND REGULATIONS.
 17. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ACCESSIBILITY STANDARDS AND REGULATIONS.
 18. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ENVIRONMENTAL STANDARDS AND REGULATIONS.
 19. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL SUSTAINABILITY STANDARDS AND REGULATIONS.
 20. ALL WORK IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL WELL-BEING STANDARDS AND REGULATIONS.

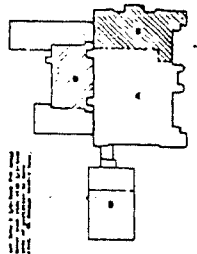


KEY PLAN
 1/2" = 1'-0"

SCALE 1/2" = 1'-0"



KEY PLAN



REVISIONS
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BY: [Signature]
DESCRIPTION: [Text]

REVISIONS
NO. 2
DATE: 11-15-50
BY: [Signature]
DESCRIPTION: [Text]

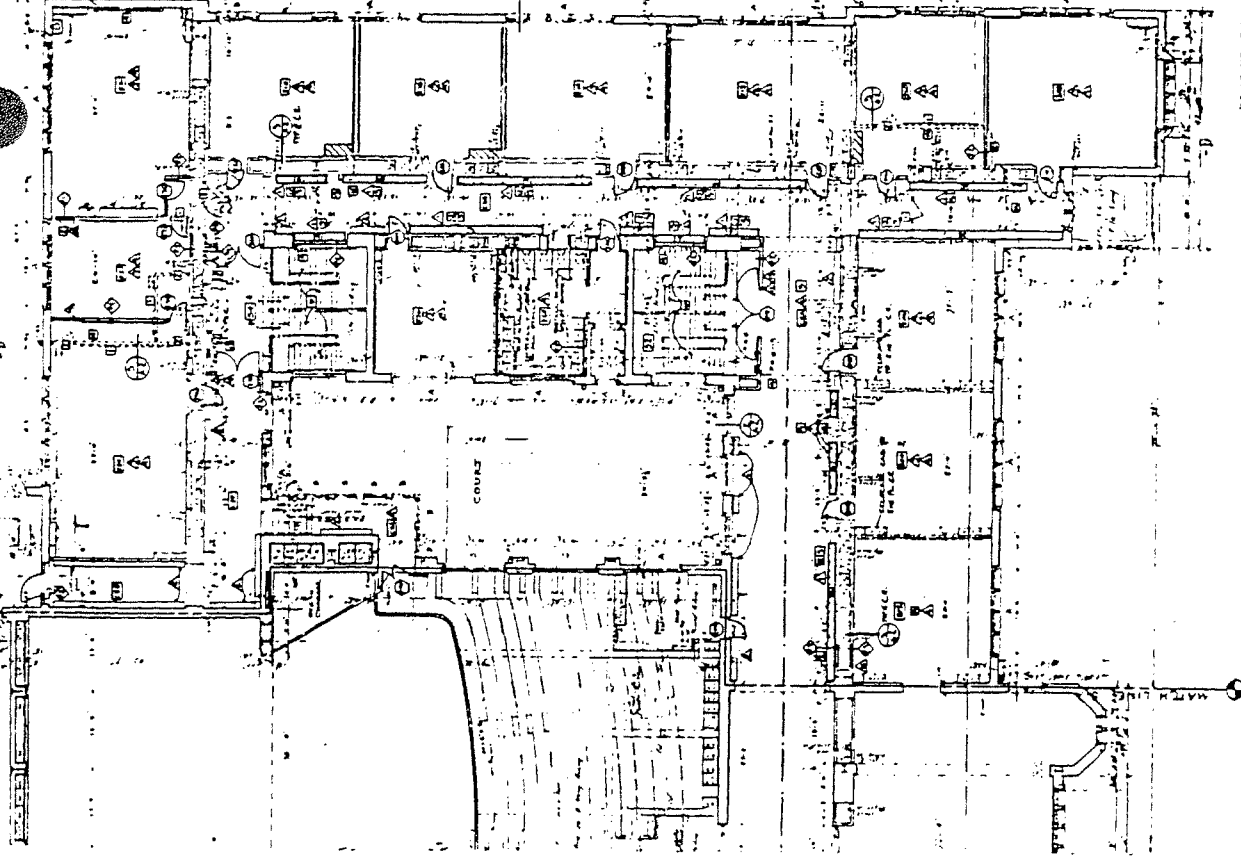
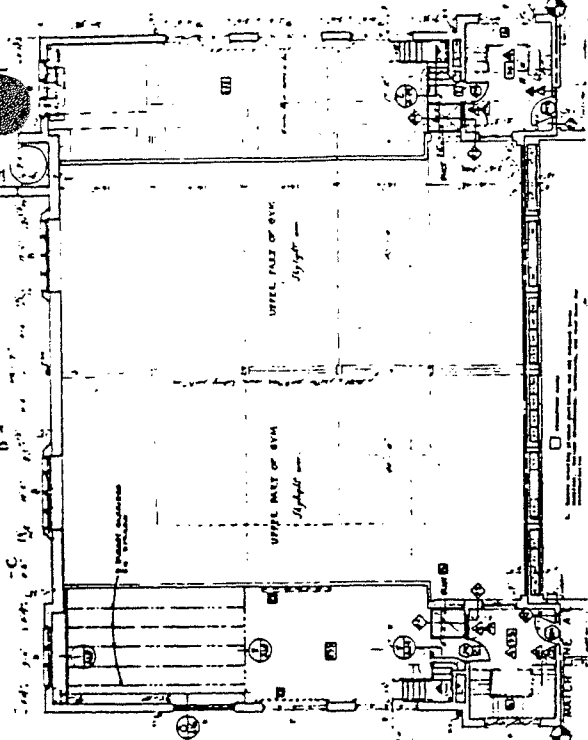
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REVISIONS
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BY: [Signature]
DESCRIPTION: [Text]

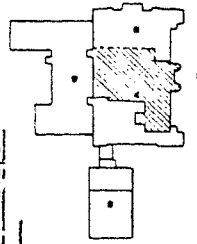
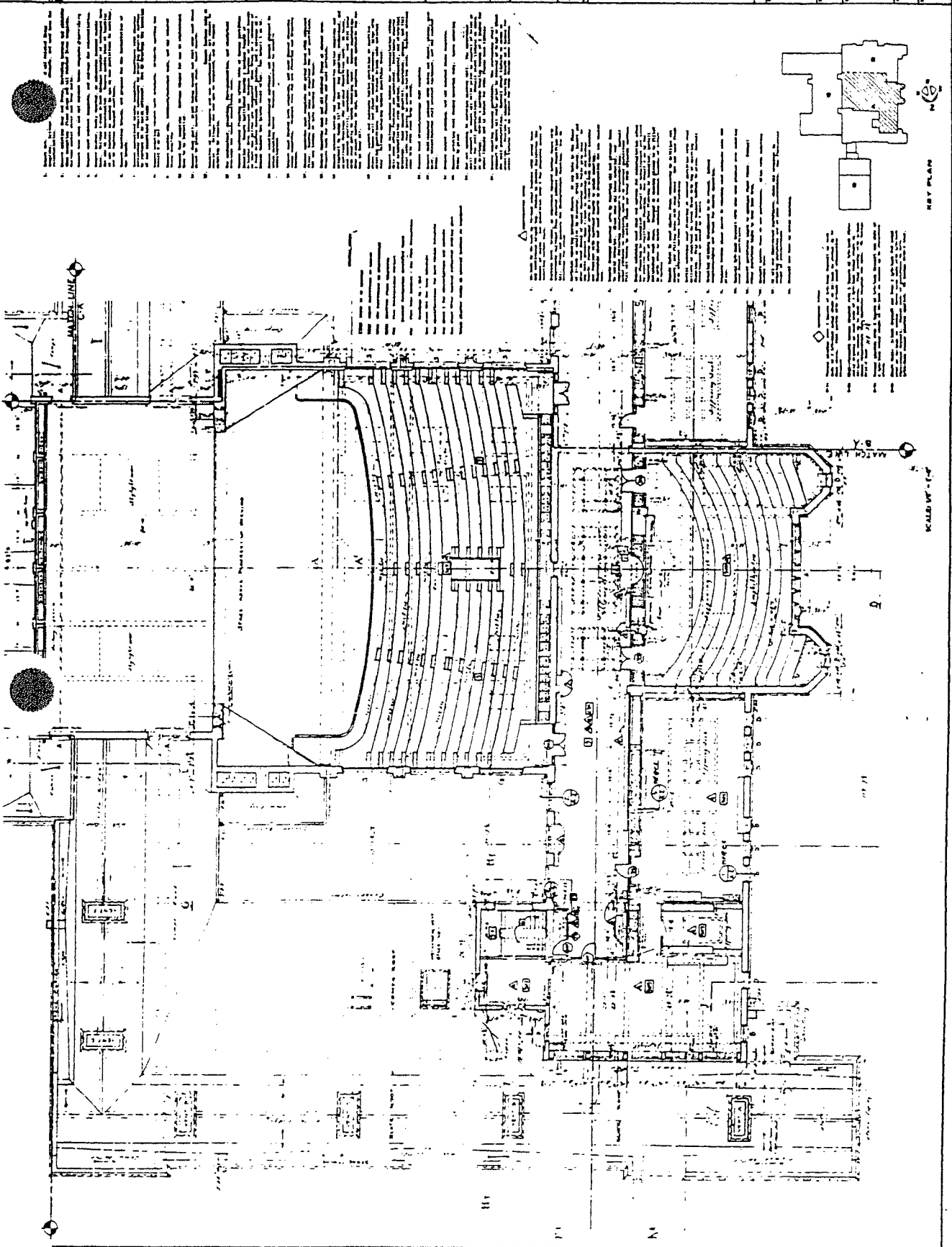
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BY: [Signature]
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REVISIONS
NO. 7
DATE: 11-15-50
BY: [Signature]
DESCRIPTION: [Text]



SCALE: 1/4" = 1'-0"

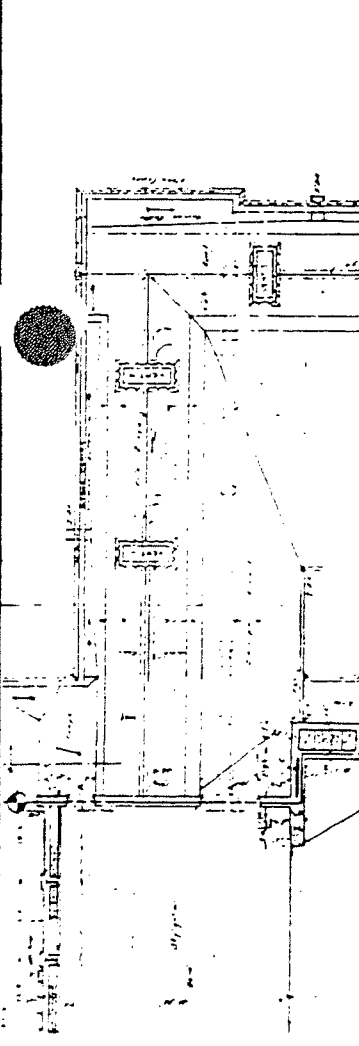




SCALE: 1/4" = 1'-0"
 NORTH

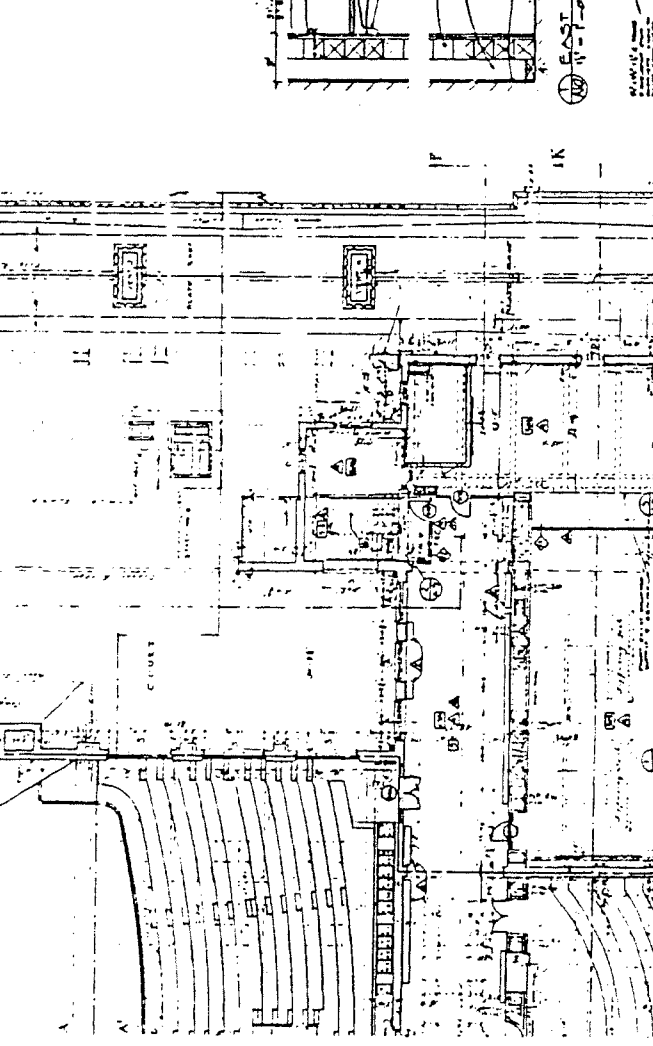
This drawing is a reproduction of the original architectural plan. It shows the layout of the third floor, including the two large auditoriums and the central hallway. The drawing is a technical drawing with various annotations and dimensions.

1. ALL WORK TO BE ACCORDING TO THE SPECIFICATIONS AND THE NOTES ON THESE PLANS.
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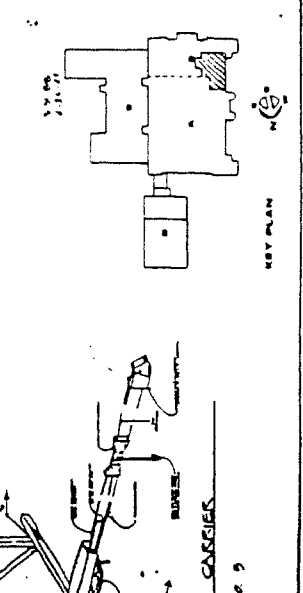


MAIN FLOOR PLAN - SOUTH

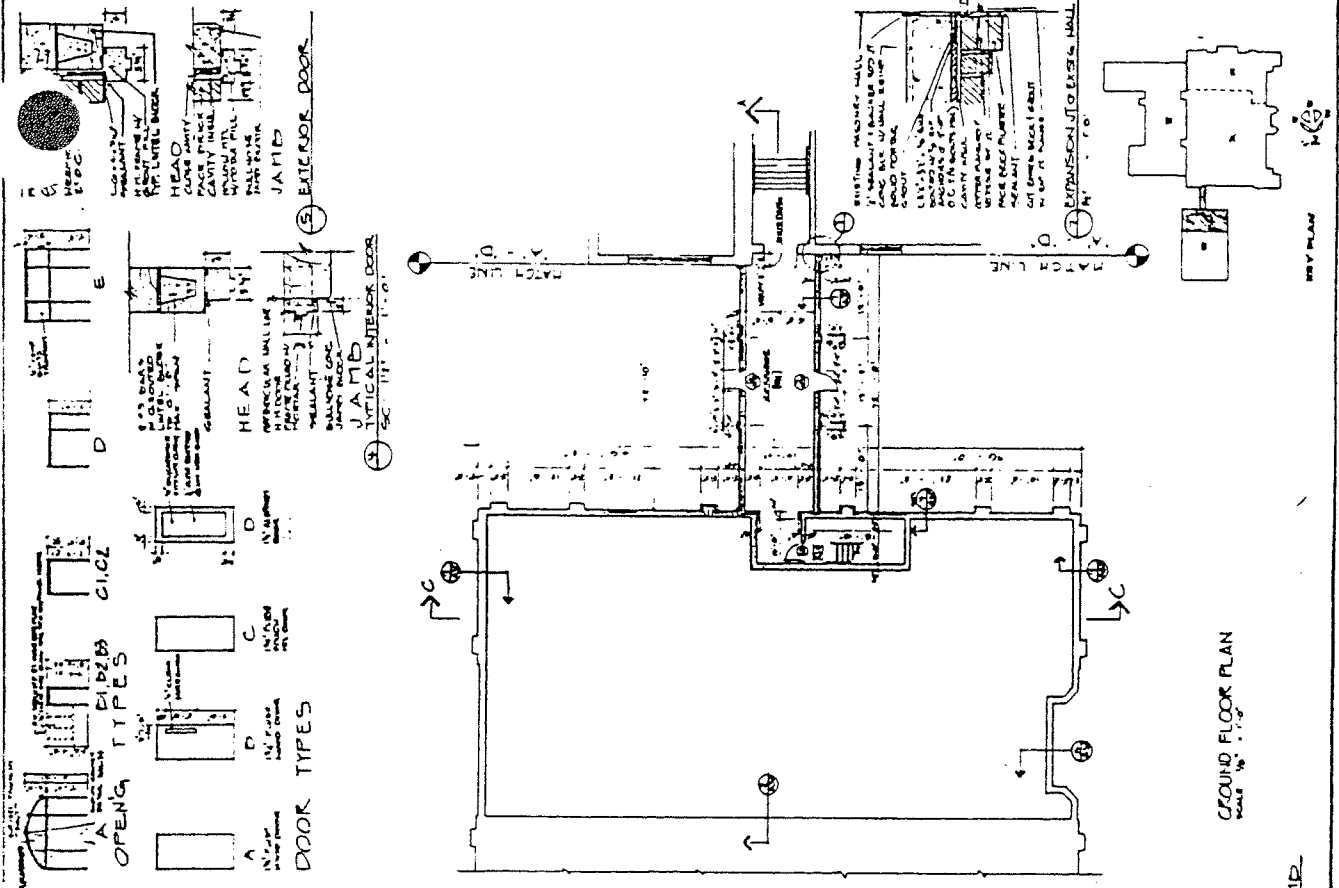
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EAST WALL - RM 233



KEY PLAN
 TARGET CARRIERS
 SEE ALT. NO. 9

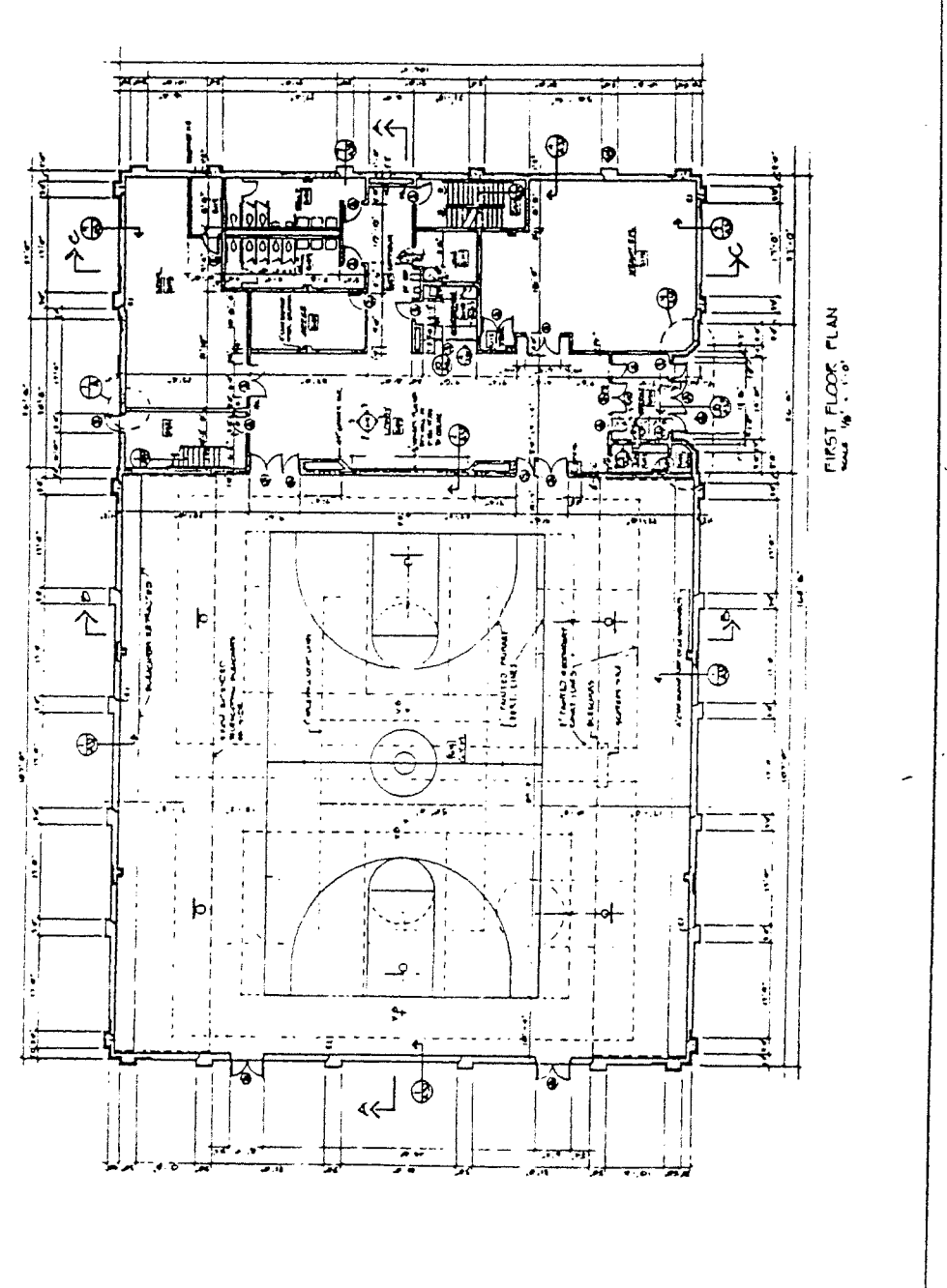
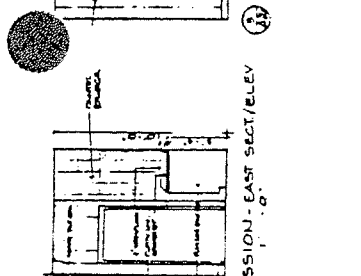
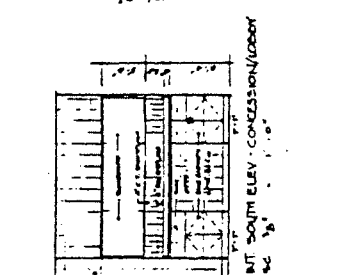
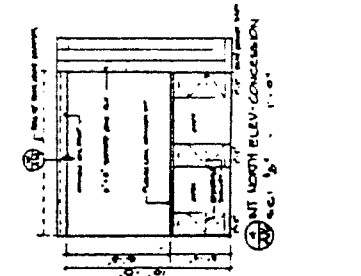


GROUND FLOOR PLAN
SCALE 1/8" = 1'-0"

UPPER JAMB
EXTENSION GYM DOOR JAMB
SCALE 1/4" = 1'-0"

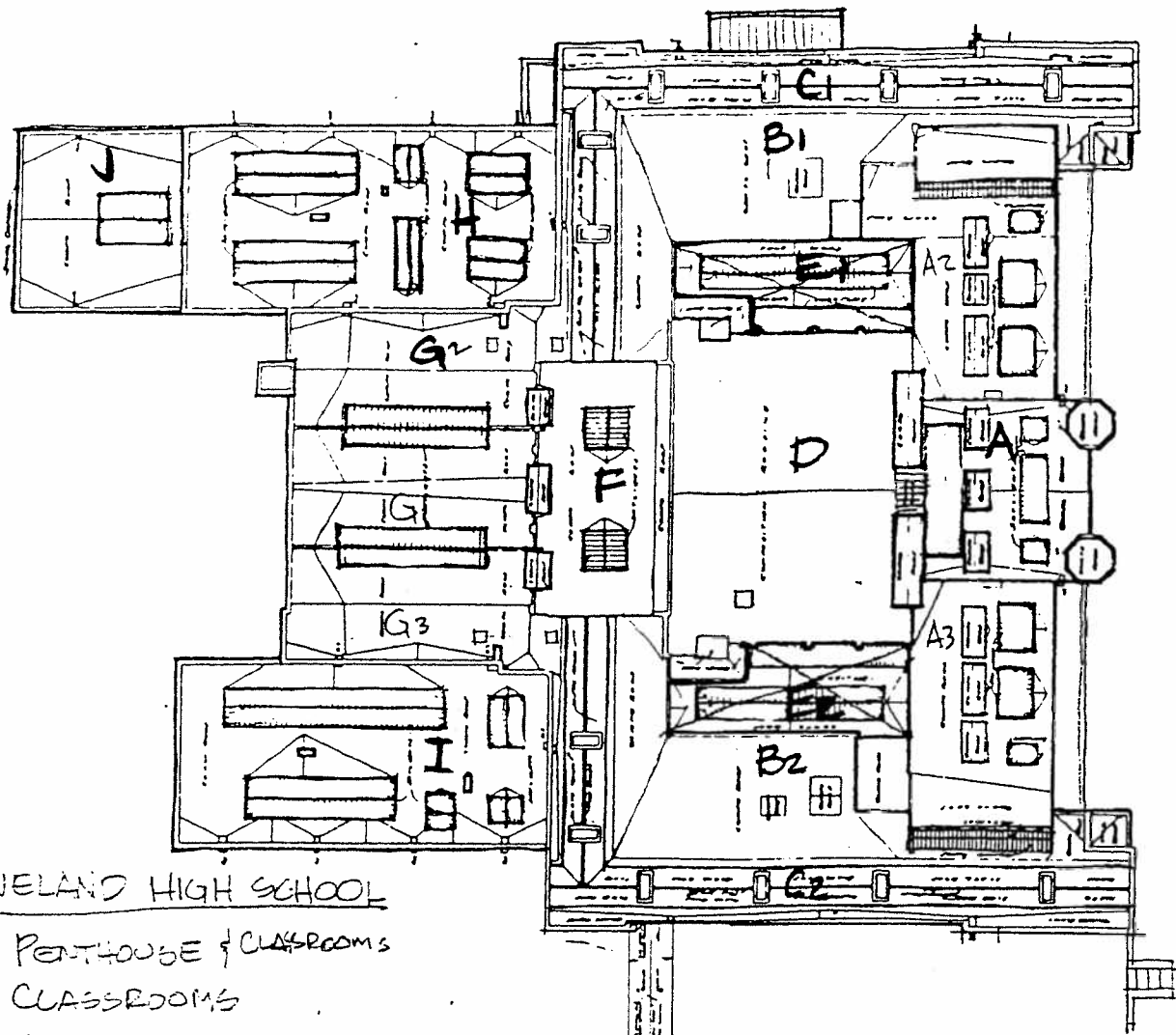
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0050	UD	50	ALUM	50	

REVISIONS AND NOTES:
 1. [Note 1]
 2. [Note 2]
 3. [Note 3]
 4. [Note 4]
 5. [Note 5]



FIRST FLOOR PLAN
Scale: 1/8" = 1'-0"

OPEN
 [Symbol: circle with a vertical line]



CLEVELAND HIGH SCHOOL
 SC. 1/64" = 1'-0"

EVELAND HIGH SCHOOL

- 1, 11, 23 - PENTHOUSE & CLASSROOMS
- B_{1,2} - CLASSROOMS
- C_{1,2} - CLASSROOMS
- D - AUDITORIUM
- E_{1,2} - LITE WELLS
- F - STAGE
- G_{1,2,3} - STORAGE
- H - CLASSROOMS
- I - CLASSROOMS
- J - CLASSROOMS
- K - GYM

